

HART COUNTY CIVIL WAR DAYS

September 8-10,2017

BOOTH APPLICATION

NAME _____

STREET _____

CITY _____ STATE _____ ZIP _____

PHONE # _____ E-MAIL _____

Number of Booths _____

Type of Booth

Handmade Craft _____ Food _____

Vendor _____ Gov/Civic _____ School _____

Children's Activities _____ Other _____

Describe Your Booth

If you are selling FOOD ITEMS, please contact the Health Dept. at 270-524-2511

Craft booth Rates- \$50.00 before Aug 1st (10ft x 10ft size) \$55.00 after Aug. 1st

Food Vendor booth Rates- \$100 before Aug 1st \$110 after Aug 1st

Payment in full must be received with application.

Electric Needed: Yes _____ No _____

We have 30 amp. Make sure you can plug into this. No direct wiring.

NO FLEA MARKET BOOTHS

The Undersigned desires to participate in the Hart County Civil War Days which is a community celebration made up of volunteers organizing events for the betterment of local community and the enjoyment of the attending public. The undersigned hereby acknowledges that he/she is participating in this event at his/her own risk by signing this waiver and release, the undersigned is waiving, releasing, and forever discharging any and all claims against the CITY OF MUNFORDVILLE and each of the other participants in the celebration whether such claims were foreseeable or not at time of the signing of this Waiver & Release. The undersigned by signing this waiver and release extends to any and all subrogation claims by the undersigned insurer arising out of any claims paid in connection with any of the matters herein waived and released.

Signature _____ Date _____

Mail application and fee to Munfordville Tourism
PO Box 304
Munfordville, KY 42765